



## **APPLICATION DATA SHEET**

### **Application Information**

Application Type::	Regular
Subject Matter::	Utility
Suggested Classification::	405/159
Suggested Group Art Unit::	3673
CD-ROM or CD-R?::	No
Title::	Cable Dispenser and Method
Attorney Docket Number::	03-0927.90
Request for Early Publication::	No
Request for Non-Publication::	No
Suggested Drawing Figure::	
Total Drawing Sheets::	3
Small Entity::	No
Petition Included?::	No
Secrecy Order in Parent Appl.?::	No

### **Applicant Information**

Applicant Authority Type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	David
Middle Name::	R.
Family Name::	Porter
Name Suffix::	
City of Residence::	Huntsville
State of Residence::	Alabama

Country of Residence:: US  
Street of Mailing Address:: 1821 Cross Creek Road  
City of Mailing Address:: Huntsville  
State of Mailing Address:: Alabama  
Postal or Zip Code of Mailing Address:: 35802

#### **Correspondence Information**

Customer Number:: 021491

#### **Representative Information**

Customer Number:: 021491

#### **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	Non-Provisional of	60/340,624	12/14/2001
This Application	Non-Provisional of	60/340,416	12/14/2001

#### **Assignee Information**

Assignee Name:: Sanmina-SCI Corporation  
Assignee Country:: US  
Assignee Street of Mailing Address:: 2101 Clinton Avenue, West  
Assignee City of Mailing Address:: Huntsville  
Assignee State of Mailing Address:: Alabama  
Postal or Zip Code of Mailing Address:: 35805